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DISTRICT CONSERVATION AGENT'S REPORT

15-137-00254-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE SE NE

SEC. 33 TWP. 3 RGE. 23 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Le Beau

Operator Jones, Shelburne Farmer Inc Address Russell, Kans

Field _____ County Norton

Total Depth ~~377~~ 3784 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 276' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 270', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug,

1/2 sack hulls and 10 sax cement to bottom cellar.

Edna Kelly

District Conservation Agent

Date 4-4-56

RECEIVED
Wichita, Kansas

4-9-56

PLUGGING
FILE SEC. 33 T 3 R 23W
BOOK PAGE 52 LINE 10