

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15 009-24,781-00-00

LEASE NAME Schepmann

WELL NUMBER 1

1980 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 16 TWP. 18S RGE. 11W (R) or (W)

COUNTY Barton

Date Well Completed 3/9/04

Plugging Commenced 11:00PM 3/8/04

Plugging Completed 12:30AM 3/9/04

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR W.M. BROOKS

ADDRESS 409 Sherwood Drive Moore, OK 73160

PHONE/(405) 799-7901 OPERATORS LICENSE NO. 31747

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/5/04 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom T.O. 3396

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	327	8 5/8	326.82	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set:
1st Plug @ 640'w/25sks 15sks In Rat Hole Circulated 1st Plug 15 Minutes With 49 Vis Mud
2nd Plug @ 375'w/50sks Plugs displaced with mud.
3rd Plug @ 40'w/10sks Total 110sks 60/40Poz 6%Gel W/1#CF/sk By Allied Cementing
10sks In Mouse Hole Completed @ 12:30AM 3/9/04

Name of Plugging Contractor Discovery Drilling Co., Inc. License No. 31548

Address P.O. Box 763 Hays, KS 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: W.M. Brooks

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

Notary Public

My Commission Expires: _____

RECEIVED

JUL 23 2004

KCC WICHITA

Form CP-4
Revised 05-88