## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-147-20350-00-00

Give All Information Cor Make Required Affidavit	mpletely	PLUGGING			•		
	COUNTY PI	HILLIPS		SEC.	3 TWP, 3S	RGE19X/W	
;	Location a	s in quar NW SW	ters or	footage i	rom lines:		
	Lease Owne	ease Owner Thunderbird Drilling, Inc.					
	Lease Name	Lease Name Wells "A" Well No. 1					
			essP.OBOX 18407				
	1					ole): Dry Hole	
		Date Well Completed 1/21/82					
	Applicatio	Application for plugging filed 1/21/82					
					1/21/82		
					1/21/82		
	Reason for abandonment of well or producing formation						
Locate Well correctly on above							
Section Platt.		•				ision or it's	
	Agent's be	fore plug	ging wa	s commence	ed?yes		
Name of Conservation Age						,	
Producing formation		Depth to	top	bott	com T.	D. 3635	
Show depth and thickness					,	Marie Carlos de	
OIL, GAS OR WATER RECORI	<b>N</b> C					Contra December	
Formation	Content	The	r m-	C12		Casing Record	
FOIRECTOR	Surface	From 0	To 327'	Size 8 5/8''	Put in 327	Pulled Out None	
				0.070		NOLE	
				,			
Describe in detail the fluid was placed and the or other plugs were used tofeet for each	method or me	thods use	d in in	troducing and depth	it into the hand placed, from	old. If cement feet	
1st Plug @ 800' w/40 sx				STATE COORECE			
2nd plug @ 350' w/30 sx 3rd plug @ 40' 10 sx				STATE CORPORATION COMMISSION,  CONSERVA			
					FER	COMMISSON	
					CONSERU 3 16	200	
					Wichita Kansas		
				CONSERVATION DIVISION			
(If additiona Name of Plugging Contrac	l description tor Thunder	is neces bird Dri	sary, u lling,	se BACK of	this shoot		
STATE OF KANSAS  Burke Krueger above-described well, be facts, statements, and m filed and that the same	atters herein	(employ y sworn or containe	ee of o n oath, d and t	wner) or ( says: Th	owner or opera at I have know the above-desc	wledge of the	
			_		Box 1840/- (Address	Wichita, Ks. 67218 s)	
SUBSCRIBED AND SW	10RN TO before	me this	19th	day of Novel	February,	٠.	
My Commission expires:	3-25-84				∨ Nota	ary Public.	

