

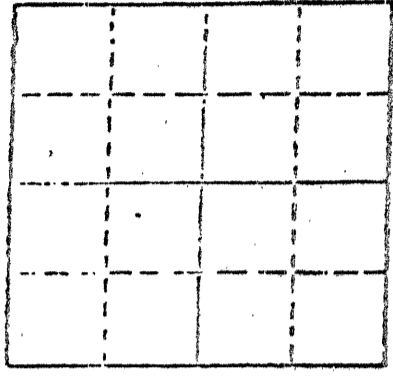
15-137-20229-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Norton County, Sec. 31 Twp. 3S Rge. 23W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NW NE
Lease Owner
Lease Name Carr Well No. 1
Office Address 2034 N. Old Manor, Wichita, KS 67208
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Date Well completed 9-11-1981
Application for plugging filed 9-11-1981
Application for plugging approved 9-11-1981
Flugging commenced 9-11-1981
Plugging completed 9-12-1981
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	237'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud flu was placed and the method or methods used in introducing it into the hold. If cement or oth plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mud laden fluid 3770' - 1050'
70 sks cement @ 1050'
40 sks cement @ 240'
10 sks cement @ 40'
5 sks cement in rathole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Emphasis Oil Operations

RECEIVED 9-18-81
STATE CORPORATION COMMISSION

STATE OF KANSAS COUNTY OF RUSSELL
Joe K. Branum (employee of owner) or owner or operator

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Joe K. Branum
P. O. Box 506, Russell, KS 67665-0506
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of September, 19 81.

My commission expires February 6, 1984.

Glenda R. Tiffin
Glenda R. Tiffin Notary Public.

