STATE OF KANSAS STATE CORPORATION COMMISSION

15-137-00729-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Nerten Cer	unty, Ks.	Count	ty. Sec. 31 7	wp. 35 Rge	23W /H	(W)	
NORTH	Location as "NE	Location as "NE/CNW%SW%" or footage from lines NW/NW/SW-5E-5U Lease Owner Jenes, Shelburne & Farmer, Inc.						
							Well No#1	
	Office Address							
	———— Character of We	ell (completed	l as Oil, Gas o	•				
	Date well compl Application for p	leted		Yes			19	
							19	
	Application for p					8-13	19 19 57	
	Plugging comple					9-15	19 57	
	Reason for aband				ę.			
				****	<u> </u>			
	If a producing v			_				
Locate well correctly on ab	Was permission	Was permission obtained from the Conservation Division or its agent menced?					ng was com-	
Section Plat	mencear	wall	,	Mr. Elde	n Petty			
Producing formation	no supervised plugging of this	epth to top	Bottor	m	Total Depth of	f Well 37	779 1 Feet	
Show depth and thickness of a								
OIL, GAS OR WATER R	FCORDS					CASING I	RECORD	
OIL, GAS OR WATER R								
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN		ED OUT	
				5 2 "		الم و ا	1921	
				- An			*	
	COLUMN TO A STATE OF THE PARTY							
cement.	Shet 5½" casing at net pipe at 1500". Spetted at 650" and ige and mixed 10 sac	Layed do	wn pipe. Filled he	Circulate le with mu	d mud, pund to 2001.	nped		
	(If additional J.O. Ferbes d	description is ne	cessary, use BAC	K of this sheet)				
Name of Plugging Contractor Address	Bex 221, Great			rulling C				
STATE OF Kansas J.O. Fer	bes		(employee of	owner) or (own	ner or operator			
well, being first duly sworn o above-described well as filed					as nerein conta	med and th	ie log of the	
		(Signature)	4.6	<i>/</i>	cale		,	
· · · · · · · · · · · · · · · · · · ·			Bus	221 /20	est Ben	of Kan	 ر مدوس	
and the second s	1		1		(Address)		1/10	
Subscribed and Sworn	то before me this 197	day o	f Sejo	tember	19.	5 7 1 S	1000	
				July &	Exposition	<u>"</u>		
My commission expires 2	vember 8, 1960.			STA	IF ON.	1 19 Note	ry Public.	
	7	ALL PROPERTY.	•					
		Chairing and	guest)		SEP 3 CONSERVA	TION DIS	\$ 0	
	PLUGGING	3			CONSTICH	Mā, 100	51	

FILE SEC 31 T 3 R 23W BOOK PAGE 45 LINE 23