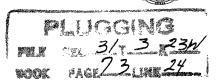
## STATE OF KANSAS ' 'STATE CORPORATION COMMISSION

19-137-00637-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Norto	n	Coun	ty. Sec. 31	wp.3 Rge.	$(E)^{23}(W)$	
NORTH	Location as "N	E/CNW#SW#"	or footage fr	om lines C W	Farmer.	TRO	
	1	Lease Owner Carr-Sneed B					
	Lease Name Office Address_					_ Well No. <u></u>	
				or Dry Hole) _@	ry		
		Date well completed		10-23		1954	
	Application for	Application for plugging filed					
		Application for plugging approved			) <u>-18</u>		
		Plugging commenced 10-18 19 54 Plugging completed 10-23 19 54					
		Plugging completed 10-23 19 54  Reason for abandonment of well or producing formation dry					
	Reason for abai	ndonment or we	en or producin	ig formation 44	9	2 .	
	If a producing	well is abando	ned, date of I	ast production_	10-1	<sub>19</sub> <i>54</i>	
						ore plugging was com-	
Locate well correctly on above Section Plat	menced?	yes				1 00 0	
Name of Conservation Agent who su	pervised plugging of thi	is well #1	don Pet	ty		0001	
Producing formation	I	Depth to top	Botto	m	Total Depth of	Well 3694 Feet	
Show depth and thickness of all wat	ter, oil and gas formation	ns.					
OIL, GAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8	249	None	
g .				5 1/2	3691	3225	
		<u> </u>					
				<del> </del>			
			<del></del>	<del> </del>			
Describe in detail the manner		1	<b>L</b>	<del></del>	l		
mud from 210' to 3		0 000/05					
The second secon							
	(If additional	description is nec	essary, use BACI	K of this sheet)			
	<u>Forbes Casing</u> Freat Bend. K	Pulling	Co.				
Address	ireat Dena, A	unsas					
					2		
STATE OF Kansas	, COU	NTY OF R	ussell		, SS.	•	
John O. Farmer			employee of	øwner) or (own	er or operator)	of the above-described	
well, being first duly sworn on oath	n, says: That I have kn	owledge of the	facts, statesh	ents, and matter	s herein contain	ed and the log of the	
above-described well as filed and th	nat the same are true an	d correct. So	help me God	1. 20	<b>7</b> .		
		(Signature)	10	nus.	Mru	ev	
			Rus	sell. Kar	isas		
•	_ A + 9.		4	(,	Address)		
Subscribed and Sworn to be	fore me this 4th	day of	.4	November	•, 19.5	4_	
,	w v v			Jannie			
My commission expires July 14	<u>4. 19</u> 58		4.7	THE COR IS	FINE	Notary Public.	
			ŕ			200	
	A CONTRACTOR OF THE POPULATION		D .	; · · · ·		in the state of th	



11-5-54