STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	North come many rational about the Williams Williams	Nogt on	Count	ty. Sec. 31 Ty	$_{ m wp.}$ $_{ m Rge.}$	(E) (W)	
NORTH	Location as "N	E/CNW%SW%" o	r footage fro	m lines SI	SE NW	n o	
	 	Lease Owner Jones, Shelburne & Farmer, Inc. Lease Name Mindrup #9 Well No.					
	Lease Name Office Address_			ınsas		AN ETI IAO.	
	Office Address Russell, Kansas Character of Well (completed as Oil, Gas or Dry Hole)						
	Date well com	pleted	·			19	
	1	Application for plugging filed 19 Application for plugging approved 19					
	Application for Plugging comm		ed	30-57		19	
		Plugging completed 12- 3-57 19					
		ndonment of wel	or producin	g formation			
	~		1 1				
				_		re plugging was com-	
Locate well correctly on above Section Plat	menced?	tes	3			e plugging was com-	
Name of Conservation Agent who su	pervised plugging of th	nis well E	ldon Pe	etty			
roducing formation]	Depth to top	Botton	m	Total Depth of V	Well 3686 Feet	
how depth and thickness of all wat	er, oil and gas formation	ons.					
OIL, GAS OR WATER RECO	RDS				C	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8-5/8"	261'	none	
				5-≱"	36841	14981	
		+					
			<u> </u>				
	casing to 42 Pulled rest	of casing	mped i	n 20 sack ded hole	s of $ceme$	ent •	
	sacks of cem	ient to ba	se or	cerrar.			
					- 1 '		
			F-~ F	THE PERSON NAMED IN COLUMN TO PERSON NAMED I			
			Similar	* * * * * * * * * * * * * * * * * * * *			
	nve 1 1 18						
				UL T	1000000		
			60		577.78 383	12-11-57	
			~~~	1 China in	ome at 3	-	
		*	_				
	(If addition	al description is nece	sary, use BAC	K of this sheet)			
Name of Plugging Contractor	Chase.	ipply Co., Kansas	THUE				
Address							
FANO	4 Q	τ	RICE				
STATE OF KANSA	O. FARMER CO	ONII OF	~~~		, SS.	r.,	
well, being first duly sworn on oat						of the above-described	
above-described well as filed and t	hat the same are true a	and correct. So	nelp me Goo			/ and the log or the	
		(Signature)	1/0/1		rner		
		( pignature)	1	Q			
		name of the second	$U_{}$		Address)		
Subscribed and Sworn to b	efore me this 7t	day of	Dec	ember	, 19	<u>57</u>	
			Than	uro V. S	aggi		
My commission expires 9-2	7-58				11	Notary Public.	
		off Fille-		The state of the s			
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FILE SEC 3/ T 3 R 230 BOOK PAGE 6/ LINE 3