Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Gore O	API Number: 15 - 167-05489-00-00						
Address: P.O. Box 2757					Lease Name: Kaufman B		
Phone: (316) 263 -3535 Operator License #: 5552					Well Number:		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 3-30-04 (Date) by: David P. Williams (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Producing Formation(s): List All (If needed attach another sheet) Topeka Depth to Top: 2761' Depth to Top: 2837' Bottom: 2840' T.D. LKC Depth to Top: 2932' Bottom: 3057' T.D. 3192'					Spot Location (QQQQ): S/2 - SW - SW - 330 Feet from North / South Section Line 4620 Feet from East / West Section Line Sec. 22 Twp. 15 S. R. 12 County: Russell Date Well Completed: 7-30-47 Plugging Commenced: 4-21-04 Plugging Completed: 4-21-04		
Show depth and thickness		formations.					
Oil, Gas or Wa	Content	From	То	Size	Surface Conductor & Prod Put In	duction) Pulled Out	
Surface		0'	673'	10 3/4"	673'	O'	
Production		0'	3187'	5 1/2"	3187'	0'	
Describe in detail the mann hole. If cement or other pluse Perforated at 1335' at w/600# hulls. Max	igs were used, state the nd 723'. Fluid at ap	e character o oproximate	f same depth pla ely 1500'. Tie	aced from (botto ed onto 5 1/2	om), to (top) for each p " and pumped 165	olug set. 5 sx 60/40 Po	zmix, 10% gel
			7777				RECEIVED
Name of Plugging Contractor: Swift Services, Inc. Address: P.O. Box 466, Ness City, KS 67560-0466					License #: 32382 AUG 0 2 2004		
							KCC WICHITA
Name of Party Responsible							
State of Kansas	County,	Sedgwic	Κ	_ , SS.			
Larry M. Jack				_ (Employee of	Operator) or (Operator	r) on above-descr	ibed well, being first duly
sworn on oath, says: That I same are true and correct,		facts statem	ents, and matter	s herein contai	ned, and the log of the	above-described	well is as filed, and the
	·	(Signature)_	Jan	M 4	ach		
REBECCA K. CR/ State of Kay Appt. Exp.	AWFORD	(Address)_V	Vichita, KS				
App. Exp. 2	SUBSCRIBED and S	SWORN TO E	efore me this _	29th_day of_	July		, 20 04
	Johns	Notary Po	New for	My My	Commission Expires:	3-21	-07