Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Gore Oil Company					API Number: <u>15 - 167-05549-00-00</u>		
Address: P.O. Box 2757					Lease Name: Kaufman B		
Phone: (316) 263 - 3535 Operator License #: 5552					Well Number:_#1		
Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Oil Docket #: n/a (If SWD or ENHR)					Spot Location (QQQQ): NW - NW - NW - 4950 Feet from North / South Section Line		
The plugging proposal was approved on: 4-19-04 (Date)					4950 Feet from East / West Section Line		
by: David P. Williams (KCC District Agent's Name)					Sec. 27 Twp. 15 S. R. 12 East V West		
Is ACO-1 filed? ✓ Yes		s well log attach			County: Russell	3. K	East ▼ west
Producing Formation(s): L					Date Well Completed	10-10-45	
Arbuckle Depth to Top: 3202' Bottom: 3209' T.D. 3210'					Plugging Completed: 4-20-04 Plugging Completed: 4-20-04		
Depth to Top: Bottom: T.D							
	Depth to Top:	Botto	om: 1	T.D	Plugging Completed	: 720 04	
Show depth and thickness	s of all water, oil and	gas formations.					
	Water Records		(Casing Record (S	Surface Conductor & Prod	luction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
Surface		0'	692'	10 3/4"	692'	0'	
Production		0'	3201'	7"	3201'	0'	
Describe in detail the manhole. If cement or other perforated at 1335' a	olugs were used, state and 742'. Ran tubi	the character o	f same depth pl Pumped 50	aced from (botto sx 60/40 Poz	om), to (top) for each p zmix w/10% gel w/	lug set. 200# hulls. Pu	lled to 2453' and
pumped 20 sx ge							
7" and pumped 75 s	x cement. Max P	SI 300#, SIP	100#. Tied	onto backsid	e and pumped 5 sx	x cement. Max	PSI 400#,
SIP 200#.							
Name of Plugging Contractor: Swift Services, Inc.					License #: 32382 RECEIVED		
Address: P.O. Box 4	66, Ness City,	KS 67560-	0466				
Name of Party Responsible							AUG 0 2 2004
State of Kansas	County	Sedgwick	<	, SS.		ŀ	CC WICHIT
Larry M. Jack				(Employee of	Operator) or (Operator)		
sworn on oath, says: That	I have knowledge of t	he facts stateme	ents, and matter	_ (Employee of s herein contain	Operator) or (Operator) ned, and the log of the	above-described w	ed well, being first duly rell is as filed, and the
same are true and correct	, so help me God.	(Signature)_	Lun	, M /	last.		and and
REBECCA K. State of V Appt. Exp.	CRAWFORD Kansas	,	Vichita, KS				
My Appt. Exp.	SUBSCRUBED and	SWORN TOO	efore me this _	29th_ _{day of_}	July		,20 04
	Luca	K.Mai	wford	Mv	Commission Expires:	3-20-0	7
		Notary Pu	ibylc				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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