

15-137-00500-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____

LEASE NAME Cope #1

WELL NUMBER _____

SPOT LOCATION SW SW NW

SEC. 29 TWP. 3 RGE 23w (E) or (W)

COUNTY Norton

Date Well Completed _____

Plugging Commenced 11/27/84

Plugging Completed 11/29/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Dane G. Hansen Trust

ADDRESS Box 187, Logan, Ks. 67646

PHONE # (913) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	275'	none
				5 1/2"	3799'	925'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged bottom with 5 sacks cement, sand to 3700' & 5 sacks cement. Shot pipe at 2517', 2003', 1522', 1205', & 925'. Pulled 30 joints of pipe. Plugged well with 4 huls 40 gel, 8 5/8 plug, & 170 sacks 60/40 poz 2% gel 3% c.c.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
Address box 347, Chase, Ks, 67524

12-19-84

STATE OF Kansas COUNTY OF Rice, ss. **RECEIVED**
STATE CORPORATION COMMISSION

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
CONSERVATION DIVISION
Wichita, Kansas

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 18th day of December, 1984

[Signature]
Notary Public

My Commission expires:

