

15-137-20195-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Norton SEC. 26 TWP. 3S RGE. 23W E/W
Location as in quarters or footage from lines:
C SW SE

Locate Well
correctly on above
Section Platt.

Lease Owner Hummon Corporation
Lease Name Vejl #1 Well No. _____
Office Address 400 One Main Place, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole): _____
Date Well Completed _____
Application for plugging filed _____
Plugging commenced 5/21/81
Plugging completed 6/9/81
Reason for abandonment of well or producing formation _____

Depleted

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor

Producing formation _____ Depth to top _____ bottom T.D. 2517'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	265	None
				4 1/2"	3784	2517

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Moved onto location. Pushed plug to 3600 and ran sand and cement. Shot casing at 2896, 2751, 2600 and 2513. Pulled total of 60 joints. Plugged well with 3 sacks hulls, 10 sacks gel, 60 sacks cement, 24 sacks gel and 70 sacks cement. Plugging complete.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KELSO CASING PULLING

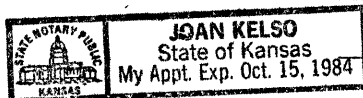
STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of June STATE CORPORATION COMMISSION



My Commission expires: _____

RECEIVED
JUN 25 1981
Notary Public.

CONSERVATION DIVISION
Wichita, Kansas

6-25-81