15-137-20029-00-00

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		Norton				(E) W (W)
NORTH	Location as "NE,					•
	Lease Owner			Bell Min:		
	Lease Name Office Address	Route	Vietor	ia Vanco	. 67671	_ Well No. 1
iiiiiii	1					Dry Hole
	Character of We	_			, , , , , , , , , , , , , , , , , , , ,	7 0 (0
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	Plugging commer Plugging comple	ncea	*	one a surfacilità de servicio e con con que escape de segui des proposaciones	 	
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Locate well correctly on above Section Plat	menced?	No. of the last of		2011 271 101011	or its agona bo.	oro bragging was com-
me of Conservation Agent who supe	ervised plugging of this	well W.	L. Nich	ols	, , , , , , , , , , , , , , , , , , ,	
oducing formation						
ow depth and thickness of all water						
OIL, CAS OR WATER RECORI)S					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
3				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Surface Pipe		-		8 5/8"	243'	
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2nd. plug was set @ 2	75' with 20 sac	ks cement			, , ,	
3rd. plug was set @ 4 Cementing to bottom o		s cement	,	and the second s	0.	maniferance of the constitution of the constit
Jonesia Carro Do Carro			***************************************		STATE CORP.C	
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	(If additional d	lescription is nece	ssary, use BACK	of this sheet)		n-10-69
me of Plugging Contractor	L. J. Dreiling					1-10-69
dress	Route 2, Victo	ria, Kans	as 0/0/1			
ATE OF KANSAS		-	TOT	T TC		
I. Leo F. Di	ceiling COUN	TY OF	<u> </u>		, SS.	
l, being first duly sworn on oath,	savs: That I have bear	wledge of the	facts states	wher) or (AX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	of the above-described
ve-described was as filed and that	the same are two sed	wiende of the	halforma C-3	nts, and matte	rs nerein contai	ned and the log of the
ve described wen as filed and that	one same are true and	correct. 30	me God.	A D		
LOTARY TA	(Signature),	-la 45 }	ture	,	
		LE.	O F. DRET	LING. ROU	TE 2 VICTO	TA KANGAG 67
1000	<u>.</u>	<u> </u>				ORIA, KANSAS 67
SHESCRIBED AND SWORN TO before	re me this 8th	day of_	Ju		, 19	
and the second s			()	11-	1	•
commission expires September 19	1070	-	SEPH A. H			Notary Public.
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