

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-137-20,143-  
(For office use only) 00-00

1. Operator Norco Petroleum & Murfin Drilling Company

Starting Date May 1, 1979

Address 617 Union Center, Wichita, KS 67202

County Norton

2. Contractor Murfin Drilling Company

Sec 4 Twp 3 S Rge 24 <sup>EX</sup> W

Address 617 Union Center, Wichita, KS 67202

Spot Location SE SW SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name RULE

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 175 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550-225 ft.

8. Amount of Surface Casing to be set 250 +/- ft.

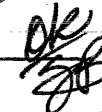
Est. Total Depth 3700 ft.

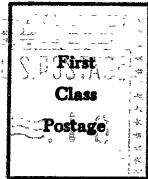
9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Agent  
Signature of Operator

David L. Murfin  
David L. Murfin, Agent 



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

APR 18 1979  
04-18-79  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**