NOTICE OF INTENTION TO DRILL

C-1

| TO | \mathbf{BE} | FILED | WITH | THE | STATE | CORPO | RAT | ION | COMMISSION |
|----|---------------|--------------|--------|-----|-------|-------|-----|-----|------------|
| | | PR | IOR TO | CO | MENC | EMENT | OF | WEI | LL |

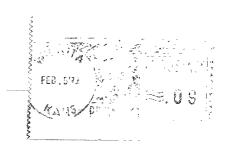
| 1. | Operator | Mur | <u>rfin Dr</u> | <u>rilling</u> | Compar | ıy | F., Pr | |
|---------------------------------------|---|---------|----------------|-------------------|----------|--------|---|-----|
| | Address | 617 | Union | Center, | Wichi | ta, | KS 67202 | |
| 2. Contractor Murfin Drilling Company | | | | | | any | | |
| | Address | 617 | Union | Center, | Wichi | ta, | KS 67202 | |
| 3. | Type of Eq | uipme | nt: Rotar | yX | C | able T | Tool | |
| 4. | Well to be | Drilled | for: Oil | X | | . Gas_ | 4 | |
| | Disposal | | 1 | nput | | _ Oth | er | |
| 5. | Depth of D |)eepest | Fresh W | - /ater within | 1 mile . | | <u> 275 </u> | ft. |
| 6. | Depth of Deepest Fresh Water within 1 mile 275 Depth of Municipal Water Well within 3 miles none | | | | | | ft. | |
| | | | | | | | | ft. |
| | . Depth to Protect all Fresh Water Amount of Surface Casing to be set | | | | | 250 | ft. | |
| 9. | Alternate N | lo. 1 | | | No. 2 | Х | <u> </u> | |

| API Number 15-15 | 3-20,3/ r office use only 00- | 00 |
|-----------------------|----------------------------------|------------|
| Starting Date Feb. 20 | , 1978 | |
| County Rawlins | | |
| Sec 36 Twp 1 | s Rge 36 | _XEX _W |
| Spot Location C NW S | E | |
| Nearest Lease Line | 660 | ft. |
| Lease Name RAY | | |
| Well No2 | | |
| Est. Total Depth | 4500 | ft |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

02-16-1978

(IF PREFERRED, MAIL IN ENVELOPE)