

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT  
OCT 08 1982  
EXPIRES

API Number 15- 137-20,253  
(For office use only) 00-00

1. Operator Lester Chambers & Abercrombie Drlg., Inc.  
Mailing Address 801 Union Center  
Street Address \_\_\_\_\_  
City-State Wichita, Kansas Zip Code 67202  
Contact person Jerry Langrehr Phone # 262-1841

Starting Date 4 / 13 / 82  
Month Day Year

County Norton

Sec. 11 Twp. 3 S. Rng. 23 ~~East~~ West

Exact Spot Location of Well NE SW SW

2. Contractor Abercrombie Drilling, Inc.  
Street Address 801 Union Center  
City-State Wichita, KS Zip Code 67202

Nearest Lease Line 990'

Lease Name Chambers 'Z'

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 700 ft.
- 7. Depth of Municipal Water Well within 3 miles 75 ft.
- 8. Depth to Protect all Fresh Water (Table 1) 750-500 ft.
- 9. Amount of Surface Casing to be set 220 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Well No. #1

Est. Total Depth 3700' ft.

\$40.00 FEE PAID  4-8-82  
REMARKS: PO# 19181

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-126

Signature of Operator

Jerry A. Langrehr  
Jerry A. Langrehr

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
APR - 8 1982  
04-08-1982  
CONSERVATION DIVISION  
Wichita, Kansas