

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
M1-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,475  
(For office use only) 00-00

1. Operator Oxford Exploration Company  
1030 Denver Club Building  
Address Denver, Colorado 80202

Starting Date November 15, 1979

County Decatur

2. Contractor Murfin Drilling Company  
617 Union Center  
Address Wichita, Kansas 67202

Sec 22 Twp 1 S Rge 26 <sup>E</sup>/<sub>W</sub>

Spot Location SW/4 NE/4 NW/4

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name Richards

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 224 ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 550 <sup>274</sup>/<sub>274</sub> ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ ft.

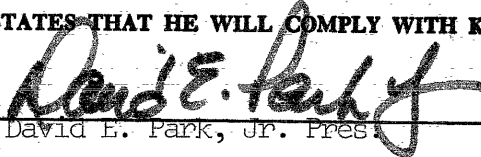

Est. Total Depth 3500 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 \* \_\_\_\_\_

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

David E. Park, Jr.  
David E. Park, Jr. Pres  



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

11-13-1979

**(IF PREFERRED, MAIL IN ENVELOPE)**