

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

**15-137-00216-00-00**

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

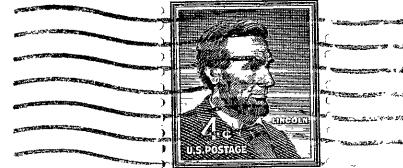
1. Operator Burch Drilling Co., Inc. Address 1011 Union Center, Wichita, Ks.
2. Lease name Henderson Well No. 1 County Norton
3. Well Location SW SW NW Sec. 10 Township 3S Range 23W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Burch Drilling Co., Inc. Address 1011 Union Center, Wichita, Kasas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 10-27-59 195
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exist, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 175 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Earl M. Burch  
Earl M. Burch, President





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

**OCT 28 1959**  
**10-28-1959**  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**