



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

15-137-20187-00-00

Dear Sir:

Mr. Sam Wagner of Red Tiger Alg. Co. has this date requested permission to plug the following described well:

Mr. Wagner guarantees payment of the plugging fee.

Operator's full Name: Hummer Corp.

Complete Address: 400 One Main Pl. Wichita Ks

Lease Name: Buchanan Well No. #1

Location: C-SE-NW- Sec. 22 Twp. 3 Rge. 23 (E)(W) W

County: Norton Total Depth 3754 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Wagner was instructed to plug the well as follows:

- Pump down drill stem.
- 20. 5 x cement 50 Per 6 1/2 in. @ 1050.
- 20. " " " " 200 Bridge 7 1/2 in.
- 10. " " " " 40 to.
- 5. " " " " 1 1/2 Ret hole

Very truly yours,

Phillip R. Dick
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
SEP 16 1980
09-16-1980
CONSERVATION DIVISION
Wichita, Kansas