



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

15-137-20230-00-02

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Mike Deenihan of Emphasis Oil, Open has this date requested permission to plug the following described well:

Operator's Full Name: Omega Enterprises Inc.

Complete Address: 2034 N. Old Manor, Wichita, Ks

Lease Name: Branson Well No. 1

Location: SW-SE-SW Sec. 19 Twp. 3 Rge. 23 (E) (W)

County: Norton Total Depth: 3785

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Deenihan was instructed to plug the well as follows:

Cir. Mud 10. min. @ 1040. Pump down. Drillstem

70. ex cen. 50% Poz 4% Grd 3% cc. @ 1000'

40. 260. Bridge to 40'

10. 40 to 0.

10. in R&H hole

Very truly yours,

Julius Patton
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
10-30-1981
OCT 30 1981
CONSERVATION DIVISION
Wichita, Kansas