

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 137 - 20,187-00-00 (of this well)  
Lease Owner Hummon Corporation  
Address One Main Place, Suite 400, Wichita, Kansas 67202  
Lease (Farm Name) Buchanan Well No. 1  
Well Location C SE/4 NW/4 Sec. 22 Twp. 3S Rge. 23W (E) (W) XX  
County Norton Total Depth 3,774' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin September 14, 1980 @ 12:30 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Address \_\_\_\_\_

Plugging Contractor Red Tiger Drilling Company License No. \_\_\_\_\_

Address 1720 KSB&T Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Hummon Corporation

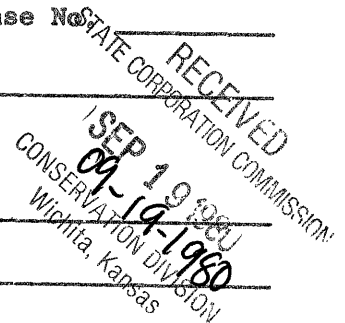
Address One Main Place, Suite 400, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

HUMMON CORPORATION

Signed: Loren Jarris  
Applicant or Acting Agent

Date: 9-18-80



State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

15-137-20187-00-00

September 16, 1980

WELL PLUGGING AUTHORITY

Buchanan #1  
SE NW, Sec. 22-3S-23W  
Norton County  
3745'  
Red Tiger Drilg. Co.

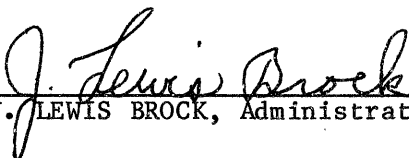
Hummon Corporation  
400 One Main Place  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well