

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-127-00259-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW SW

SEC. 20 TWP. 3 RGE. 23

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 9-1 Lease Ackerman ANKERMAN "C"

Operator Jones, Shelburne Farmer, Inc. Address Russell, Kans

Field _____ County Norton

Total Depth 3765 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 250' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 240', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug,

1/2 sack hulls and 10 sax cement to bottom cellar.

Edwin Terry

District Conservation Agent

Date 4-16-56

0449-1956

PLUGGING
FILE SEC. 20 T. 3 R. 23W
BOOK PAGE 55 LINE 8