

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE NE NE

SEC. 17 TWP. 3 RGE. 23 W

15-137-00205-00-00

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Campbell

Operator Jones Shelburne Farmer Address Russell, Kans

Field \_\_\_\_\_ County Norton

Total Depth 3650 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 162' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 160',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

[Signature]  
District Conservation Agent

Date 6-5-55

06-09-1955

**PLUGGING**  
FILE SEC 17 T 3 R 23W  
BOOK PAGE 125 LINE 25