STATE OF KANSAS - STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita. Kansas

15-137-00259-00-00 WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	No7	ton	Cou	nty. Sec. 20 1	wp. 3 Rge	$(E)_{-23}(W)$						
NORTH		NE/CNW#SW#"	or footage f	rom lines A	W NW SW							
	Lease Owner_			burne & Fo								
	Lease Name ANKENMAN C Well No. 1 Office Address Russell, Kansas											
	Character of Well (completed as Oil, Gas or Dry Hole)											
	Date well com	pleted			4-16							
	00 0											
	Reason for aba	indonment of we	ll or produc	ing formation $_ \mathcal{I}$)ry							
	If a producing	well is abandon	ad data of	last production								
						fore plugging was com-						
Locate well correctly on above Section Plat	menced?	Yes										
Name of Conservation Agent who super				don Petty		. 200 CF						
Producing formation			Botto	om	Total Depth of	f Well 3700 Feet						
-	_	71.5.										
OIL, GAS OR WATER RECORD	S					CASING RECORD						
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT						
	**************************************		-	8-5/8"	250	None						
		,										
Address and the second												
3. Dumped 1/2 sack if 4. Mixed 15 sacks co 5. Filled hole to to 6. Pushed plug to 40	ement and d			`hulls								
7. Dumped in 1/2 sac	ok hullo											
,				,								
8. Mixed 10 sacks co	ement and f	illed hol	e to t	op with s	ame.							
	•		1	Antonio de la companya de Adriado de America	****							
	(76 - 13:12	al description is nece		,								
Name of Plugging ContractorAddress	Jones, j	shelburne Kansas	& Far	mer, Inc.								
STATE OF Kansas JOHN O. FARME	, COU		ussell /htt//		., ss.							
well, being first duly sworn on oath, sabove-described well as filed and that	ays: That I have kr the same are true a	nowledge of the	facts, stater	nents, and matter	s herein contai	of the above-described ned and the log of the						
			//	Russell,								
Subscribed and Sworn to befor	e me this 25	th day of (A	pril	Address), 19_	56						
My commission expires 10-11-58			zueue	e Jenne	-	Notary Public.						
or commission expires de v - l. L (1)	•	ALL THE STATE OF T	SIA	TE CONFORMAL.	· · · · · · · · · · · · · · · · · · ·	<i>5</i> =						
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CONSERVATION DIVISION

OPERATOR Jones, Shelburne & Farmer, Inc.

/2-/37-00259-00-00 FORMATION RECORD													
Give detailed description water, oil or gas-	and thickness	of all format	ions drilled through, conten	its of sand, w	hether dry,								
Formation	Ton	Bottom	Farmetian	T	P								

8407: RB2409

Notary Bublic.

1993 3442 3470

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	Amount	of Oil	Produc	tion		_bbls. Si	ize of	choke, if c	my	Le	ngth of te	est		_Water								Name and	title of r	epresenta	tive of cor	npany
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