

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-22452-00-00
Spot: W2SEW Sec/Twnshp/Rge: 9-23S-14W
3335 feet from S Section Line, 3763 feet from E Section Line
Lease Name: HARPER Well #: 1
County: STAFFORD Total Vertical Depth: 4050 feet

Operator License No.: 7383
Op Name: BOLDING, GRADY CORPORATION
Address: PO BOX 486
ELLINWOOD, KS 67526

PROD Size: 5.5 feet: 4016 WITH 150 SX CMT
SURF Size: 8.625 feet: 322 WITH 235 SX CMT

4131⁶³

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/22/2004 2:00 PM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 3910' WITH 5 SX CMT. PLUG AT 890' WITH 10 SX GEL & 50 SX CMT. PLUG AT 350' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY
Date/Time Plugging Completed: 07/22/2004 4:14 PM

Witness Type: COMPLETE (100%)
KCC Agent: RICHARD LACEY

Actual Plugging Report:

SANDED TO 3910' WITH 5 SX CMT. 1ST PLUG AT 890' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 350' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

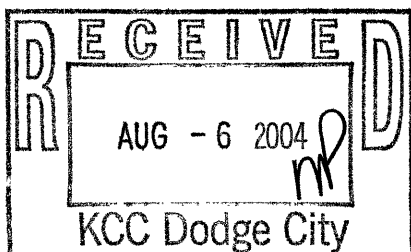
Top	Bot	Thru	Comments
3953	3963		

RECEIVED
AUG 10 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2200' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

Richard W. Lacey

(TECHNICIAN)

INVOICED

DATE 8-10-04

INV. NO. 2005060336

Form CP-233