

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21402-00-00
Spot: E2E2SW Sec/Twnshp/Rge: 19-34S-18W
1190 feet from S Section Line, 2400 feet from W Section Line
Lease Name: HUCK TRUST Well #: 1
County: COMANCHE Total Vertical Depth: 6310 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

COND Size: 20 feet: 38
SURF Size: 8.625 feet: 620

\$ 205.08

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/04/2004 4:30 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1000' WITH 50 SX CMT. 2ND PLUG AT 650' WITH 50 SX CMT. 3RD PLUG AT 40 WITH 15 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND WitnessType: NONE
Date/Time Plugging Completed: 08/04/2004 6:00 PM KCC Agent: JIM HOLLAND

Actual Plugging Report: _____ Perfs: _____
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RECEIVED
AUG 10 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.
Plugged through: DP

District: 01

RECEIVED
AUG - 5 2004
KCC Dodge City

Signed Jim Holland (TECHNICIAN) PRT II

INVOICED
DATE 8-10-04
INV. NO. 2005060335

Form CP 2/3