

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-22251-00-00
Spot: NWSESE Sec/Twnshp/Rge: 30-25S-5E
990 feet from S Section Line, 990 feet from E Section Line
Lease Name: MURRAY Well #: 1
County: BUTLER Total Vertical Depth: 2468 feet

Operator License No.: 5044
Op Name: WHITE PINE PETROLEUM CORPORATI
Address: 110 S. MAIN ST., SUITE 500
WICHITA, KS 67202

PROD Size: 5.5 feet: 2465 50 SX CMT
SURF Size: 8.625 feet: 203 150 SX CMT

21
\$ 80

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 05/27/2004 8:00 AM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING
Proposal Rcvd. from: WILBUR C BRADLEY Company: BRADEN PETROLEUM & WELL PL Phone: (316) 262-5429

Proposed Plugging Method: PER KCC RULES AND REGULATIONS. SAND BACK TO 2415', DUMP 6 SX CMT ON TOP OF SAND, WORK PIPE TO RECOVER APPROXIMATELY 1200', RUN IN TO 255 TO SET TOP PLUG. RUN TUBING TO TOP OF PLUG AND PUMP CMT TO SURFACE. PULL TUBING AND FILL CELLAR.

RECEIVED
KCC DISTRICT #2
AUG 5 - 2004

Plugging Proposal Received By: DONALD HOBERECHT WitnessType: NONE
Date/Time Plugging Completed: 06/01/2004 5:00 PM KCC Agent: BILL JOHNSON

WICHITA, KS

Actual Plugging Report:

Perfs:

Sanded back to 2415' and dumped 5 sacks of cement on top of sand. Shot pip at 1009'. Pulled 1009' casing and Ran 1" tubing inside 8-5/8" surface pipe to 250'. Pulled 1" tubing and topped off well with cement.

100 sacks
60/40 posmix with 4% gel

RECEIVED
AUG 06 2004
KCC WICHITA

Remarks: BRADEN #4/407 (5/27/2004) & #4/410 (6/1/2004)

Plugged through: TBG

District: 02

Signed Bill Johnson
(TECHNICIAN)

INVOICED
DATE 8-9-04
INV. NO. 2005060331