

6 100216

PLUGGED *R*

API NUMBER 15-137-20360-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW NW SE 4 SEC. 34, T 3 S, R 24 (W) E

2310 feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135

Lease Name Huff Well # 1

Operator: John O. Farmer, Inc.

County Norton 123.99

Name & Address P.O. Box 352

Well Total Depth 3815 feet

Russell, Kansas 67665

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 286'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor company tools License Number _____

Address _____

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Herman Mich

(company name) John O. Farmer (phone) _____

were: 1st plug @ 2040' with 20 sacks

2nd " " 1360 " 100 " 1/2 celloflake

3rd " " 330' " 40 "

4th " " 40' " solid bridge plug, 1/2 hulls & 10sx cmt.

Rat hole - 10 sx

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 10:15 AM Day: 31 Month: Aug. Year: 19 85

ACTUAL PLUGGING REPORT

order 200 sx 60/40 posmix w/ 6% gel

RECEIVED
STATE CORPORATION COMMISSION

SEP 23 1985

Elevation: 2461, Anhydrite depth: 2038-68.

CONSERVATION DIVISION
Wichita, Kansas

Remarks: did not penetrate Anhydrite, cemented by Halliburton

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE SEP 24 1985

INV. NO. 10230

Signed David K. ... (TECHNICIAN)

9-23-85
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