

6 060365

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-137-20,345-00-00

SW, SEC. 24, T. 3 S, R. 24 W10

2310 feet from N/S section line

4290 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5050

Lease Name Alvin Well # 1

Operator: Hammon Corporation

County Norton

Name & Address 400 One Main Place

Well Total Depth 3755 131.43 feet

Wichita, Mo. 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 259' w/160

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Big Springs Drilling, Inc License Number 144

Address Wichita, Mo. 67208

Company to plug at: Hour: 9:00AM Day: 31 Month: Oct. Year: 19 84

Plugging proposal received from Terry Aston

(company name) Big Springs Drilling, Inc. (phone) 316-263-8521

were: Order 188 sh. 50 pos mix - 6 7/8" 3 3/4" l. l., 1st Flo-Cel. 8 5/8" plug.  
Spot w/ drill pipe w/ no less than 36" dia. between all plugs.

Plugging Proposal Received by [Signature]  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:15PM Day: 31 Month: Oct Year: 19 84

ACTUAL PLUGGING REPORT

1st Plug C 1980' w/20 sh.  
2nd plug C 1300' w/100 sh. + 1st Flo-Cel.  
3rd plug C 300' w/40 sh.  
4th plug - solid bridge of shells & plug C 40' w/10 sh.  
10 sh. in rat hole.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 06 1984  
11-6-84  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_  
(Additional description is necessary, use BACK of this form.)

**INVOICED**  
(did not) observe this plugging.

DATE 11-6-84

INV. NO. 4650  
10-31

Signed [Signature]  
(TECHNICIAN)

11-2-84  
43  
FORM CP-2/3  
Rev. 01-84