

DISTRICT CONSERVATION AGENT'S REPORT

BR

TO:

15-137-00204-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE SE SE

SEC. 32 TWP. 3 RGE. 24 W

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Brunson *107 Rule Bldg.*

Operator C & G Drg Co Address Wichita, Kans

Field _____ County Norton

Total Depth 3842 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 329' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 300',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Edwin Kelly
District Conservation Agent

6-20-55

Date _____

PLUGGING
FILE SEC. 32 TWP. 3 R. 24 W
BOOK 128 PAGE 32

RECEIVED
STATE CORPORATION COMMISSION

JUN 22 1955

CONSERVATION DIVISION
Wichita, Kansas

6-22-55