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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

15-039-20618-00-~~00~~-00

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Bill Craig of Albercrombie Pkg. Inc. has this date requested permission to plug the following described well:

Operator's Full Name: A. B. Albercrombie Inc.

Complete Address: 801 Union Center Wichita

Lease Name: Huff Well No. D3 twin

Location: 100 SW of SE 1/4 SW/4 Sec. 10 Twp. 1 Rge. 26 (E) (W)

County: Decatur Total Depth: 3510

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereafter indicated: _____

Mr. Craig was instructed to plug the well as follows:

Circulate mud Down drill stem @ 900'

50 af of 50/50 ppg Gelsol @ 860'

10 af at @ 40'-0

10 af rat hole

See Cementing

Very truly yours,

Carl Goodson
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
11-2-1981
NOV 2 1981

CONSERVATION DIVISION
Wichita, Kansas