

STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-137-00108-00-00

T. A. Morgan, Director State Corporation Commission 800 Bitting Building Wichita, Kansas

Dear Sir:

| I | have this da | te10-2 | 4-55 | 19, given verbal |
|---------------------------------------|-------------------|------------|------------|--------------------|
| permission to | the following | plugging o | operation: | |
| OPERATOR | Harry Gore | | | |
| ADDRESS | Wichita, Ka | en s | | |
| FARM NAME | Snyder | | | Well No. 1 |
| DESCRIPTION_ | NE NE NW | | Sec | . 9 Twp. 3 Rge. 23 |
| COUNTY | Norton | | | |
| TOTAL DEPTH_ | 3575 Oil | Gas | Dry Hole | X |
| PLUGGING CONTR | ACTOR | Empire D | ຼືg Co | |
| Plugging Fee to be paid by Harry Gore | | | | |
| Address | | | | |
| | | | | |
| | Very truly yours, | | | |
| | | | | |
| | | | Dis | trict Agent h |
| 19일 전기 원래() | | | 10-24-53 | |
| | , | | | Date |

10-28-1953