STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 130 S. Market, Room 2078 Wichita, KS 67202 LEASE OPERATOR Murfin Drilling Co., Inc.

WELL PLUGGING RECORD

LEASE NAME NINEMIRE WELL NUMBER _____ 1-20 TYPE OR PRINT 2400 Ft. from S Section Line **NOTICE:** Fill out completely and return to Cons. Div. 330 Ft. from E Section Line office within 30 days SEC. 20 TWP. 3S RGE. 24W (E) or (W) ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY Norton PHONE # () 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 5/14/00 Character of Well <u>D&A</u> (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced <u>5/14/00</u> Plugging Completed _____5/14/00 The plugging proposal was approved on _5/14/00 (date) by C. Morel, KCC, Hays (KCC District Agent's Name). Is ACO-1 filed? No If not, is well log attached? Yes Producing Formation _____ Depth to Top _____ Bottom ____ TD Show depth and thickness of all water oil and gas formations. OIL, GAS, OR WATER RECORDS CASING RECORD Formation Content Size Put In Pulled out From To 8 5/8 287 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged w/25 sx 60/40 Poz, 6% gel, 1925' w/25sx,1250' w/100 sx, 350' w/40sx,40'w/10sx,,RH w/10sx, MH w/10sx... RECEIVED STATE CORPORATION COMMISSION MAY 2 6 2000 Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202 CONSERVATION DIVISION Wichita Kansas NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc. STATE OF KANSAS COUNTY OF SEDGWICK Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jany M (Address) Whita, KS SUBSCRIBED AND SWORN TO before me this 24 day of May , 2000 Saltan BARBARA J. DOGSONP blic - Barbara J. Dodson

My Commission Expires:

NOTARY PUBLIC

Form CP-4 Revised 05-88

API NUMBER 15-137-20413 - 60-00



ALLIED CEIVILIA I III V VVI, ...

Federal Tax I.D.# 10-0727000

KEMIT TO	P.O. BOX 31 RUSSELL, KANSAS 67665
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SERVICE POINT:

ISEC.	ALLED OUT	ON LOCATION	JOB START	II.30
		1 1 100	COUNTY	STATE
LEASE WELL# 1-20 LOCATION Norton	6W-85W	- BH-14U	Morton	Kan
OLD OR NEW (Circle one)			ا	
CONTRACTOR MUCFIN Dels Co #8	OWNER	Same		
TYPE OF JOB				
HOLE SIZE 1214 T.D. (282)	CEMENT			<i>-</i>
CASING SIZE 8% DEPTH 287	AMOUNT ORI	DERED $2c$	00 5Ks (20M
TUBING SIZE DEPTH			3%cc -	210 Cal
DRILL PIPE DEPTH				
TOOL DEPTH	GO) D (O) (200 sks	@ 755	1,51000
PRES. MAX MINIMUM		200 2KS	@ <u></u> _	
MEAS. LINE SHOE JOINT CEMENT LEFT IN CSG. /5	POZMIX	4 5/5	-@ -950	3800
	GEL CHLORIDE	7 5Ks	@ 28°°°	19600
PERFS.	CHLORIDE		_ @	
DISPLACEMENT				
EQUIPMENT			_	
,,			_	
PUMPTRUCK CEMENTER Ualt				
# 191 HELPER Dean	HANDLING	200 SKS	@ 1 05	210 00
BULK TRUCK	MILEAGE		KImilo	560 °°
# 222 DRIVER JIM W.				
BULK TRUCK			TOTA	L 2,5140
# DRIVER				
REMARKS:		SERV	ICE	
				
a 1 Did Cur	DEPTH OF JO	OB		
Cement De Circ	PUMP TRUC	K CHARGE	***	470 00
	EXTRA FOO		@	015 60
Ambrox 8 BBL in Dit	MILEAGE	70-miles	@_3 <u>•</u> •	_ 210=
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CHARGE TO: MUNFIN Dot Co. The				•
CHARGE TO:	FLOAT EQUIPMENT			
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CITYSTATEZII			@	
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			@	
To Allied Cementing Co., Inc.		v		
You are hereby requested to rent cementing equipment	· 5 :04	An and	TOT	AL
and furnish cementer and helper to assist owner or				
contractor to do work as is listed. The above work was	, ,			
done to satisfaction and supervision of owner agent or	TAX	<u> </u>		ģ
contractor. I have read & understand the "TERMS ANI	TOTAL CHA	RGE 🖄		l .
CONDITIONS" listed on the reverse side.			****	ATTO THE OUT AND
	DISCOUNT	*** 's.	IF I	PAID IN 30 DAYS
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SIGNATURE Laus Mc Penna	Louis	McKe.		
DIOINI ON COMME			NTED NAME	
			4.4	

Federal Tax I.D.# SERVICE POINT: MIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 JOB STARTAM JOB FINISH AW 4:30 ON LOCATION CALLED OUT RANGE/ TWP. SEC. ATE 5-14-00 COUNTY, ninemire LOCATION WELL#)LD OR (EW)(Circle one) Mor Fin Del, Co#8 5ame **OWNER** CONTRACTOR YPE OF JOB **CEMENT** T.D. AMOUNT ORDERED **DEPTH** CASING SIZE **DEPTH CUBING SIZE** 3640 **DEPTH** ORILL PIPE **DEPTH** 1,019 COMMON_ **MINIMUM** PRES. MAX SKS @ POZMIX SHOE JOINT MEAS. LINE SKS @ GEL CEMENT LEFT IN CSG. @ **CHLORIDE** @ Flo-Seal DISPLACEMENT @ **EQUIPMENT** @ @ CEMENTER PUMP TRUCK @ HELPER HANDLING SKS @ 44 per sklavile BULK TRUCK MILEAGE_ **DRIVER** TOTAL 2, 35640 **BULK TRUCK** DRIVER **SERVICE REMARKS:** DEPTH OF JOB 25-5Ks 2 PUMP TRUCK CHARGE 925 25-5KS 2 EXTRA FOOTAGE 1250 @ 300 100 - SKS MILEAGE 70- miles 40 - 3Ks PLUG 85% D.H @ 10 - sks @

TAX ___

TOTAL CHARGE ___

Louis McKe.

DISCOUNT ----

@

(a) @ @ @ @

FLOAT EQUIPMENT

813

TOTAL _

TOTAL ____

_____ IF PAID IN 30 DAYS

HOLE SIZE

LOOT

PERFS.

102

218

10

STREET _____

3KS TU MH

CHARGE TO: Murkin Dels Co, Inc

STATE __

You are hereby requested to rent cementing equipment

contractor. I have read & understand the "TERMS AND

and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or

CONDITIONS" listed on the reverse side.

SIGNATURE LOUIS Mc Kenne

ZIP_

SKS tu R. k.

To Allied Cementing Co., Inc.

RECEIVED STATE CORPORATION COMMISSION

MAY 26 2000

CONSERVATION DIVISION Wichita, Kansas

Ninemire #1-20 2400' FSL 330' FEL Sec. 20-T3S-R24W Norton County, Kansas

DST #1 Arbuckle 3603-3650: 30-60-45-90, tool open @ 8:15 a.m. IF: weak ¼ " blow throughout; FF: no blow; Rec. 10' drilling mud w/oil spots; HP: 1855-1817; SIP: 834-815; FFP: 27/36, 37/45; BHT: 98°.

DST#2 Arbuckle 3603-3656. 30-60-45-90, IF: strong blow off the bottom of the bucket in 3 ½ min. FF: Strong blow off the bottom of the bucket in 3 min.; Rec. 240' MCW, 240' SLMCW, 1020' SW Chl 21,500 ppm. RW .36 ohms @ 60°; HP: 1832-1731; SIP 991-991; FP: 62/579, 590/870; BHT: 104°.