

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-137-20,360-00-00

LEASE NAME Huff

WELL NUMBER #1

2310 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 34 TWP. 3S RGE. 24 (XXXX) (W)

COUNTY Norton

Date Well Completed 8-31-85

Plugging Commenced 8-31-85

Plugging Completed 10:15 A.M., 8-31-85

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

PHONE#(913) 483-3144 OPERATORS LICENSE NO. 5135

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6 - David Vahn, plugger

Is ACO-1 filed? Attached If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3815'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	286'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug #1 @ 3815' w/20 sks. cement  
 Plug #2 @ 2040' w/20 sks. cement  
 Plug #3 @ 1360' w/100 sks. cement, 1 sk. flowseal  
 Plug #4 @ 330' w/40 sks. cement  
 Plug #5 @ 40' w/10 sks. cement  
 10 sks. cement in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John O. Farmer, Inc. License No. 5135

Address P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer III ~~Employee of Operator~~ (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John O. Farmer III

(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 9th day of September, 19 85

RECEIVED  
 My Commission Expires January 27, 1989

Notary Public  
Margaret A. Schulte

SEP 10 1985  
 9-10-85  
 CONSERVATION DIVISION  
 Wichita, Kansas