

15-137-30007-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Norton County. Sec. 29 Twp. 3S Rge. (E) 24 (W)

Location as "NE/CNW%SW%" or footage from lines C SW SW NW

Lease Owner Abercrombie Drilling, Inc.

Lease Name ANKENMAN Well No. 1

Office Address 801 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 19, 19 65

Application for plugging filed verbally - May 18, 19 65

Application for plugging approved verbally - May 18, 19 65

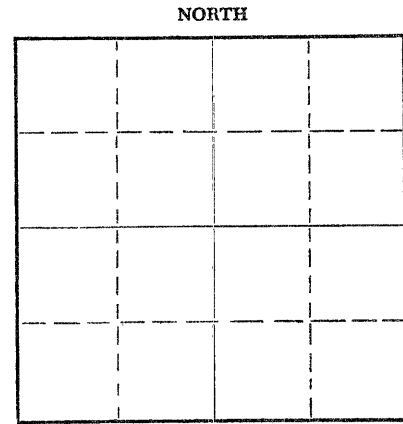
Plugging commenced May 19, 19 65

Plugging completed May 19, 19 65

Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? verbally - yes.



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Morland, Kansas

Producing formation Depth to top Bottom Total Depth of Well 3800 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	216'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 600'
Set 1st plug at 600' w/15 sx cement
Set 2nd plug at 210' w/20 sx cement
Set 3rd plug at 40' w/10 sx cement.
Job completed at 9:45 A. M. 5-19-65

RECEIVED
STATE CORPORATION COMMISSION

MAY 27 1965

CONSERVATION DIVISION
Wichita, Kansas

5-27-1965

(If additional description is necessary, use BACK of this sheet)

Abercrombie Drilling, Inc.

801 Union Center, Wichita, Kansas 67202

Name of Plugging Contractor

Address

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Mildred Saxton (displays to public) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Mildred Saxton

801 Union Center, Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 26th day of May, 19 65

Reed Jack Hoffce

My commission expires June 16, 1967

Notary Public.