15-137-00091-00-00

STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building	Norto	n	Count	soo 26	5 Twp. 3 Rge	24 000	 (W)
Wichita, Kansas NORTH	Location as "NI	E/CNW4SW4"	or footage fro	m lines			(W)
	Lease Owner	Empire	& Muir				
	Lease Name	M. Davi	.s	7"\ 1	707 D 7.7.5	Well No.	<u></u>
					Bldg., Wi		rans.
	Character of W Date well comp	Vell (completed	as Oil, Gas of	r Dry Hole) 19–53	Dry Ho	re	10
	Application for			19-53			19 19
	Application for						
	Plugging comm	enced		70 70			
	Plugging compl	leted	6-:	19-53			19
	<i>(</i>)			g formation.			· · · · · · · · · · · · · · · · · · ·
İ							managan, ang amanan manan ang ang again.
				-	n		
Locate well correctly on above	Was permission menced?			ation Divisio	on or its agents be	tore plugging	g was com-
Section Plat Name of Conservation Agent who su			G01005 FPR - 579	Petty			
Producing formation	pervised plugging of the	Depth to top			Total Depth o	f Well 38	320 Feet
Show depth and thickness of all wat			DOLLOII		roun popul o	. ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
-	-					CACING D	ECORD
OIL, GAS OR WATER RECO	aD8			1		CASING R	ECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLE	
Surface	Pipe	0	186	8-5/8	1861		0
					<u> </u>		
				at the same of			
				STATE COR	PORATION COMMI	SGIUM	
1				OTATE CON	CHATTON OCIMINA	DOIOIA	
			W. A	J	UN 2 7 1953		***************************************
				CONSER	VATION DIVIS	NON	
	*			Wic	chita, Kansas	-1	
	(If additional	description is need	ossami uso BACK	of this shoot)		5-27-	53
Name of Plugging Contractor Address 1121 Union Nat	Empire Dril		ta, Kans			***************************************	
Address <u>IICI</u> OHIOH Netu	Te norm name.	• • • • • • • • • • • • • • • • • • • •	000) ==0021	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
STATE OF Kansas	rufeld	NTY OF S		wner of te	, ss.	of the above	e-describe d
well, being first duly sworn on oath above-described well as filed and th	at the same are true and	d correct. So	help me God.		tters herein contain	ned and the	log of the
	((Signature)	21 Unior	en s	Bank Blds	Total or	bita
		<u>T</u> T	er duroi	I Marti	(Address)	Kansas	
Subscribed and Sworn to be	fore me this 25t	hday of_	June	∋	, 19_	<u>53</u>	•
		en-month)	tue	lyn_	V, 7	orl	L
My commission expires Dec. 22	2, 1954			<u>S</u>	Brestation and State	Notari	Public.
		24-2675-S 2	-5220M		3 24	w) .	,