STATE OF KANSAS \$TATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

Drilling Completed API NUMBER\_\_\_\_July, 1954

Revised 07-87

Wichita, Kamsas 67202	#	•	LEASE NAME	Schoen "C"	
	TYPE OR PRI	TYPE OR PRINT: Fill out completely return to Cons. Div. ice within 30 days.	WELL NUMBER	#1	
	and return to C		330 Ft.	from S Section L	.ine
		•	<u>4290</u> Ft.	from E Section L	Ine
LEASE OPERATOR John O. Farme			SEC. 25 TWP.	3S RGE. 24 XXXX	(W)
ADDRESS P.O. Box 352			COUNTY	Norton	
PHONE# (913) 483-3144 OPERATO	RS LICENSE NO	135	Date Well Co	mpleted7-12-54	
Character of Well <u>Oil</u>			Plugging Com	menced $\frac{10.45 \text{ A}}{5-12-88}$ .	М.
(Oll, Gas, D&A, SWD, Input, Wate	r Supply Well)		Plugging Comp	12:00 P. 5-12-88	M.
The plugging proposal was approv	ed onM	lay 7, 1988		(da	
by Dennis F	lame1		(KCC Dist	rict Agentis Name	۸)
Is ACO-1 filed? No If n	ot, is well log at	tached?	Yes	, vov. Ngomi o mame	5/•
Producing FormationLansing/K	C Depth to To	p 3574'	Bottom 368	8' T.D. 3771'	
Show depth and thickness of all	water, oil and gas	formation		3	
OIL, GAS OR WATER RECORDS			NG RECORD		
Formation Content Lansing/KC Oil	From To 3574' 3688'	Size Pu	ıt in Pulle	d out -0-	
	3574 3688	8-5/8" 5-1/2"	280' 3765'	-0-	
Describe in detail the manner in	Which the wall				
Describe in detail the manner in placed and the method or methods were used, state the character	used in introduc	s plugged, ing it into	indicating whether the hole. If	ere the mud fluid	a was
	900# maximum press	th placed, sure. Mixe	from feet	tofeet each	set.
					N
Down annulus (8-5/8" hulls w/75 sks. cemen (If additional descrip	casing) @ 300# maz t and shut in @ 1º	ximum press	ure. Mixed 1	sk. RECEIVED	
	•	, and the second	of this form.	ATE COMPORATION COMMIS Prior to Ceme	1350 144hg
Name of Plugging Contractor Jo	hn O. Farmer, Inc.			No. 5135	
AddressP.	O. Box 352, Russel	1. KS 676		1 <del>1/AY 2 7 1988</del>	
STATE OFKansas	COUNTY OF		,55.	CONSERVATION DIVISION	
John O. Farmer II	т :		-	Wichita, Kansas	
above-described well boing fire		(ampro)	<del>raa∧o∧∧opakaka</del> That I have kn	XXXXXXXX (Operator	) of
statements, and matters herein cou the same are true and correct, so	ntained and the lo help me God.	g of the al	oye-lescribed	well as filed	that
		gnature)	to Jeru	u M	
	(Ad	dress) $\bigcup_{P}$	O. Box 352, R	ussell, KS 67665	
SUBSCRIBED AND SW	VORN TO before me	this 26th	day of	May ,19 88	
	***************************************		Margaret (	a. Schulte	
My Commission Exp		UBLIC - State of Kans VRGARET A. SCHULTE		lic argaret A. Schult	е
	My Api	ot. Exp. 1-27-8	9	Form C	P-4