STATE OF KANSAS STATE CORPORATION COMMISSION

15-039-20282-00-00

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217 NORTH	Location as "N					$\underline{\qquad} (E) \underline{26} (\mathbf{W})$
	ANDREIGH GO 14.	E/CNWXSWX" c	or footage fro	Add Adda Same	NE NE	
	1	Jerome P	<u>. McHuc</u>	<u>jn</u>	ada kerinan saman kangara sasa nasanga sesa enasa sake sanangan sasangan sasanggan sa	Д. 7
	Lease Name	Knutzen = Box 6334	F.L	Donzzor C	olo 80206	Well No.#1
1	Office Address_	DOX 0334	0.3.0			
	Character of W	/ell (completed a pleted 3-2	is Oil, Gas o 1 – 7⊿	r Dry Hole)	Di y 11010	19
	Date well com	pleted <u>J-Z</u> plugging filed	3-2	1-74	~	
	Application for	plugging approv	od 3-2	1 / 1 		19
	Plugging compo	proggang approvienced3-	-21-74	The assertance with an emission account as were	-mani-isaan maa kur aan jeed maayada ministrajad isaa maaliisadija magaatsiddid Saan maaliisaan maaliisaan maaliisaan maaliisaa maaliisad oo saan maaliisaan oo saan maaliisaan oo saan maaliis	19
	Plugging comp	leted 3-	-22-74	от стите в подделя в руковет по то то то по по то		19
	Reason for abar	ndonment of well	or producin	g formation	Dry Hole	
		The state of the s		8 ***********		
	If a producing	well is abandone	ed, date of la	ast production_		19
	ž					ore plugging was com
Locate well correctly on above Section Plat	menced?	Yes				
ame of Conservation Agent who sup						
oducing formation	I	Depth to top	Bottor	n	Total Depth of	Well 3570 Fee
ow depth and thickness of all water	r, oil and gas formation	DS.				
OIL, CAS OR WATER RECORD	DS					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
			ļ	8 5/8"	202'	None
					1	
			I	 		
						and the state of t
		<u> </u>				
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feet for each plug s lst plug @ 1000' w/70 2nd plug @ 215' w/20 3rd plug @ 40' w/10 s	SX					
lst plug @ 1000' w/70 2nd plug @ 215' w/20	SX					5000, d
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lst plug @ 1000' w/70 2nd plug @ 215' w/20 3rd plug @ 40' w/10 s ne of Plugging Contractor	SX SX X	l description is neces		K of this sheet)		2003 d
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Ist plug @ 1000' w/70 2nd plug @ 215' w/20 3rd plug @ 40' w/10 s me of Plugging Contractor dress 410 ATE OF Kansas Iames R. De ii, being first class sworn on oath,	SX SX X (If additional HOWCO Union Center Comiels	l description is neces Wichita NITY OF	Sedgwemployee of facts, statem	(of this sheet) as 67202 Tick owner) or (ownents, and matte	, ss.	of the above-describe
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RECEIVED STATE CORPORATION COMMISSION APR 1 2 1974

CONSERVATION DIVISION Wichita, Kansas