STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

ΡI	NUMBER_	15-1	53-	2005	1-00-01
		\sim			

.EASE	NAME	TALMEK	
JELL	NUMBER	2	

TY	PE	æ	PRII	IT
	FE.	•	LVI	

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

1320	Ft.	from	SNLine	of	Section	(circle	one)
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CUIS. DIV. Office within 50 days.	1 220				٠.		••••	•
	440	Ft.	from	E/W Line	of	Section	(circle	one)

•				7.75	, 20	•
ease operator <u>R. L. H</u>	RBeK					
ddress Rt Box						<u>3</u> (E) or ((0)
ITY, STATE, ZIP <u>MeRino</u>	, Colo - 807.	41.				
HONE#(303) <u> 522-4/15</u> C	PERATORS LICENSE NO.	3/274				
harater of Well $\frac{\mathcal{S}\omega}{0}$	D	a Supply Uall)			nenced 8-14-	
(UTC, Gas, C	owa, swo, input, wate	er supply well)	Date	e Plugging Comp	oleted 8-14-9	25
he plugging proposal was ap	proved on	8- <i>5-95</i>				(date)
Y Dennis HAM	1el				(KCC Di	strict Agent's Name)
s ACO-1 filed? <u>/e5</u>	_ If not, is well lo	g attached?				
roducing Formation(s)	eder Hills		Depth	to Top <u>2560</u>	Bottom <u>26/3</u>	T.D. 286078
how depth and thickness of	all water, oil and	gas formations.				
IL, GAS OR WATER RECORDS				•	CAS	ING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT
Ceder HIIIS	WATER"	2560	2615	8 5/8	299	0
				4/2	4209	0
MIX 100 SX Cammo CASING & PUMPED 25 SX 60/40 Po	50 SX W/ 3	50 ON 9	4/2 - Hoo	Ked UP	Hooked UP	To Yz
00 00 00 00 00 00 00 00 00 00 00 00 00						
zme of Plugging Contractor		al description is		•	RECEIV STATE CORRORATIO	
icense No.		17/11			0CF 1.0	· ·
ddress <u>Box 3/ Ru</u>	•		115	 ,	001 1 0	.,,,
IAME OF PARTY RESPONDIBLE F	OR PLUGGING FEES:	orthwest we	11 Service	Luc-	CONSERVATION D Wichita, Kan	
STATE OF KANSAS	COUNTY OF	Service	E INC-	,ss.		
Michael J. Van Aus <u>Jale</u> Huly Hworn on oath, says: That i Hell as filed that the same	have knowledge of 1	the facts, statem	ents, and matters	or coperator		
Signature) Michael 1.	low amusich					
(Address) 6/ Walut In	rive, Hill City, K	5. 67642				
SUBSCRIBED AND SWORN TO	before me this $\underline{5}$	<u></u>	October	, 19 <u>95</u>	_	
SUBSCRIBED AND SWORN TO	M. PERKOWSKI Jan	ice M. Fe	rkowski	,		
My Commission ExpiseAT	ant coprice	Notary P	ublic			Form CP-4 Revised 12-9