STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market, Room 2078 Wichita, Kansas 67202-3802

WELL PLUGGING RECOR K.A.R.-82-3-117

RD	API NUMBER 15-135-24289-00-00
	LEASE NAME Chism "A"
	WELL NUMBER <u>1-7</u>
letely Div.	2145 Ft. from S Section Line
ys.	Ft. from E Section Line
	SEC. 7 TWP. 17 RGE. 26 KENNY (W)
*******	COUNTY Ness County, Kansas
-	Date Well Completed 7-15-04
	Plugging Commenced 07-15-04
	Plugging Completed 07-15-04
	(date)
	(KCC District Agent's Name).
	Bottom T.D. 4625
ions.	
	CASING RECORD
	Put In Pulled Out

TYPE OR PRINT	WELL NUMBER 1-7
NOTICE: Fill out completed and return to Cons. Div.	2145 Ft. from S Section Line
office within 30 days.	Ft. from E Section Line
LEASE OPERATOR Trans Pacific Oil Corporation	SEC. 7 TWP. 17 RGE. 26 KXXXX(W)
ADDRESS 100 S. Main - Suite 200 Wichita, Kansas 67202	COUNTY Ness County, Kansas
PHONE#(316) 262-3596 OPERATORS LICENSE NO. 9408	Date Well Completed 7-15-04
Character of Well	Plugging Commenced 07-15-04
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 07-15-04
The plugging proposal was approved on	(date)
by Steve Middleton	(KCC District Agent's Name).
Is ACO-1 filed? yes If not, is well log attached?	
Producing Formationn/a Depth to Top	Bottom T.D. 4625
Show depth and thickness of all water, oil and gas formations	•
OIL, GAS OR WATER RECORDS	CASING RECORD
Formation Content From To Size	Put In Pulled Out RECEIVED
	KANSAS CORPORATION COMMISSION
	AUG 1 3 2004
placed and the method or methods used in introducing it into the used, state the character of same and depth placed, from fewer lst Plug: 2044' w/50 sacks cement through drillpipe 2nd Plug: 1250' w/80	et tofeet each set
3rd Plug: 340' w/50	
4th Plug: 40' w/10 Rathole w/15	
Name of Plugging Contractor Duke Drilling Co., Inc.	License No. 5929
Address PO Box 823 Great Bend, Kansas 67530	
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oi	1 Corporation
STATE OF Kansas COUNTY OF Sedgwick	, ss.
Gary Sharp above-described well, being first duly sworn on oath, sais: The staatements and matters herein contained and the log of the about a same are true and correct, so help me God. (Signature)	ove-described well as filed that the
1200	S. Main, #200, Wichita, KS 67202 of August, 192004 Minns F. Jone
My Commission Expires: My Commission Expires: STATE OF KANSAS	Notary Public

My Appt Exp. 12-21-07