STATE OF KANSAS STATE CORPORATION COMMISSION

15-137-00216-00-00

Give All Information Completely Make Required Affidavit		WELL PLUGGING RECORD						
Mail or Deliver Report to: Conservation Division State Corporation Commission								
211 No. Broadway Wichita, Kansas	Norton County. Sec. 10 Twp.3S Rge.23W (E) (W)							
NORTH	Location as "NE/CNW%SW%" or footage from lines SW SW NW							
	Lease Owner Burch Drilling Co., Inc.							
	Lease Name Henderson Well No. 1							
	Office Address 1011 Union Center, Wichita, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
		Date well completed November 3, 1959 19 Application for plugging filed November 3, 1959 19						
	Application for	plugging filed	Nov	ember 3,	1959	19.		
	Application for	plugging approve	d Nov	rember 3,	1959			
	Plugging comm	enced	NOV	ember 3,	1959			
		Plugging completed November 3, 1959 Posses for shanderment of well or producing formation Draw Hole						
	Reason for abar	Reason for abandonment of well or producing formationDry Hole						
	7C 1	If a producing well is abandoned, date of last production19						
		Was permission obtained from the Conservation Division or its agents before plugging was com-						
Locate well correctly on above					r its agents be	tore plugging was	COIII-	
Section Plat	menced? yes ervised plugging of this well A. L. Fabricus							
Producing formation Agent who super	ervised plugging of the	Senth to ton	Rotton	2	Total Depth o	f Well 3600	Feet	
Show depth and thickness of all water			Dollon	i.	Total Depth o	i Wen Jose	T. cct	
Show depth and thickness of an water	, on and gas formation	15.						
OIL, GAS OR WATER RECORD	OS					CASING RECO	RD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
			(A.W. 10.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1					
,								
1st plug set at 500 feet v 2nd plug set at 190' with 3rd plug set at 40' with	with 20 (twent 20 (twenty) s	acks of ce	ment.	5.				
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				STATE COOP		A		
		- CONTOGALIA						
					CONT.	TROVAN.		
				<i></i> ₩0	17710-	- OULDING		
				CONST	(3 /959			
		Wind TON DOS 9						
		Kanena Ka						
	4							
		l description is neces	sary, use BACI	(of this sheet)				
	irch Drilling		TZ			,		
Address10	Oll Union Cen	ter, wichi	a, Kans	sas				
•								
STATE OF KANSAS	, COT	UNTY OF SE	DGWIC	K	_, SS.			
Earl M. Burch, P					•) of the above-des	cribed	
well, being first duly sworn on oath,								
above-described well as filed and that					1	•		
	•	(Signature)	01	2n1	5	1-		
			1 M. B	urch, Pre	sident			

Subscribed and Sworn to before me this 6th

My commission expires March 12, 1963

Notary Public.

____, 19<u>59</u> •

Shirley Ann Arnn Shirley Ang Arnn