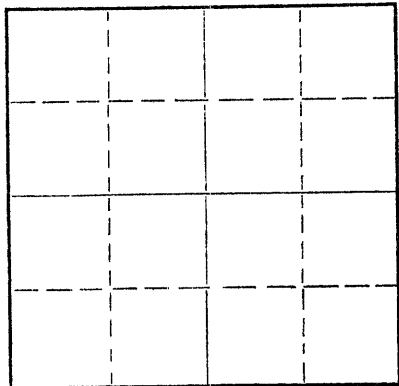


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Norton County. Sec. 4 Twp. 3S Rge. 23W (E) (W)
Location as "NE/CNW/SW" or footage from lines NE - SW/4

NORTH



Locate well correctly on above Section Plat

Lease Owner March Drilling Co., Inc.
Lease Name Shelton Well No. 1
Office Address 222 Brown Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 1-6-65 19 65
Application for plugging filed 2-5- 19 65
Application for plugging approved _____ 19 _____
Plugging commenced 1-6- 19 65
Plugging completed 1-6- 19 65
Reason for abandonment of well or producing formation _____

Dry Hole

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3625 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 600' W/ 20 sxs. Cement
Plug @ 155' W/ 1/2 sx. Hulls & 20 sxs. Cement
Plug @ 40' W/ 1/2 sx. Hulls & 10 sxs. Cement

RECEIVED
STATE CORPORATION COMMISSION

FEB 8 1965
02-08-1965
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor March Drilling Company, Inc.
Address 222 Brown Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Glen N. Rupe (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Glen N. Rupe
222 Brown Bldg. (Address)

SUBSCRIBED AND SWORN TO before me this 5th day of February, 19 65

My commission expires 4-16-68

Carolyn Smith
Carolyn Smith Notary Public.

