STATE OF KANSAS STATE CORPORATION COMMISSION

15-137-20003-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

My commission expires 3/10/71

WELL PLUGGING RECORD

State Corporation Commission			•	1 1	20	23.8	
212 No. Market Wichita, Kansas				y. Sec. 11 T		XXXXX 21 (W)	
NORTH	Location as "NI	E/CNWXSWX"	or footage fro	m lines	NE/NW		
				ineral Pro		1	
	Lease Name	Hari	cison	o Cha Dool	eford T11	Well No.	
				e St., Rocl			
				r Dry Hole) 6/21/67			
	Application for	pleted	6/23/	67		19	
				6/21/67	7,411 - 71000 de 10 a miliona meny dispersanjagay na	19	
	Plugging comm	annad	6/21/	67		19	
	Plugging compl	eted	ı	6/21/67		19	
	Reason for abandonment of well or producing formationdry hole						
	***************************************		- ·				
	If a producing	well is abandor	ed, date of la	st production		19	
Locate well correctly on above						ore plugging was com-	
Section Plat Section Plat Amne of Conservation Agent who superv	menced?		<u>ve</u>	S	1 - 1 -		
						2007/	
roducing formation			Bottor	n	Total Depth of	Well 30/4 Feet	
how depth and thickness of all water, o	u and gas formation	15.					
OIL, CAS OR WATER RECORDS						CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
clay		0	501	—			
sand		50	601		<u> </u>		
shale and shells		60	2401	8 5/8"	240#	-0-	
	*						
		<u> </u>	 		·		
			· ·				
Describe in detail the manner in w		1	1	<u> </u>	<u> </u>	1	
Middle plug	600' w/20 sz @ 240' w/ ½ 40' w/½ sx hi ole plugged i	sx hulls ulls and 1	05 sx cen		The community	I COMMISSION	
		and the same of th	Promot byen sing, for our Allipson, or property, as a pro-		Alla ~	********	
					$\frac{39026}{26}$	1907	
			***************************************		06 27	>10	
		to a transition to the second	* Anna a contract of the second of the secon	·	THE WAY	11/67	
	•				T. Kan	Ess.	
				4			
)						
							
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entry y transporter en verse en transporte en transporte de la Martin de Mar							
							
		description is nece	essary, use BACF	of this sheet)			
1.	aughan Drill		TTichin	Vancas			
Address16	18 Wichita P	iaza biog.	, WICHILE	i, Kansas			
TATE OF Kansas	, COU	NTY OFS	edgwick		., SS.		
Donald D. Vaughan vell, being first duly sworn on oath, say bove-described well as filed and that the		owledge of the	facts, statem	ents, and matter		of the above-described and the log of the	
		(Signature)	Alm.	ued II.	Muuch	l llaa z	
			1618 Wich	nita Plaza	Blde Wic	hita, Kansas	
			TOTO MICI	**************************************	Address)	and the state of t	
SUBSCRIBED AND SWORN TO before	me this 23rd	day of_	June		, 19	67.	
,				. e. 1 X	,		
		***************************************		Carolyn Sin	inning	Notary Public.	
fy commission expires 3/10/71							