

15-137-00128-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner HARRY GORE Address 400 BROWN BLDG.  
(Applicant)

Lease (Farm Name) BRUNSON Well No. 1

Well Location NW NW SW Sec. 32 Twp. 3 Rge. (E)-(W)

County NORTON Field Name (if any) WILDCAT

Total Depth 3912' Oil      Gas      Dry Hole X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 7-18-54

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

MARION HELBERG Address NORTON, KANSAS

Plugging Contractor EMPIRE DRILLING COMPANY

Plugging Contractor's License No. \_\_\_\_\_

Address WICHITA, KANSAS

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

HARRY GORE Address 400 BROWN BLDG.

and payment will be guaranteed by applicant.

*Harold J. Springfield*  
Applicant or Acting Agent

Date 7-18-54

**PLUGGING**  
FILE SEC. 32 T. 3 R. 24W  
BOOK PAGE 50 LINE 10

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 23 1954  
CONSERVATION DIVISION  
Wichita, Kansas  
7-23-54



15-137-00128-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

July 21, 1954

Well No.	1
Lease	Brunson
Description	NW 1/4 SW 32-3-21W
County	Horton
File No.	50-10

Harry Gore  
100 Brown Building  
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor