

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION COMMISSION

15-137-00142-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

APR 17 1991
4-17-91
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER Completed 2-54 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Gore Oil Company OPERATOR'S LICENSE NO. 5552

ADDRESS P.O. Box 2757, Wichita, KS 67201-2757 PHONE # (316) 263-3535

LEASE (FARM) Calvin Lawson WELL NO. 4 WELL LOCATION NE NE SE COUNTY Norton

SEC. 25 TWP. 3s RGE. 24 (E) or (W) TOTAL DEPTH 3705 PLUG BACK TD --

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 224' CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2" SET AT 3704' CEMENTED WITH 100 SACKS

PERFORATED AT Open Hole 3704'-3705'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Perforate 5 1/2" at Anhydrite (2050') and B/Dakota (1275').

Cement with 100. sx 65/35, 200# Hulls, 40 bbl. gel, 200 sx 65/35, 200# Hulls down 5 1/2".

Pump 75 sx down 5 1/2-8 5/8" annualus.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? n/a
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 29, 1991

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Scott W Scheuerman PHONE # (316) 263-3535

ADDRESS P.O. Box 2757, Wichita, KS 67201-2757

PLUGGING CONTRACTOR Halliburton LICENSE NO. n/a

ADDRESS Box 47, Oberlin, KS 67749 PHONE # (913) 475-2228

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Scott W Scheuerman
(Operator or Agent)

DATE: April 16, 1991

4

COMPANY:

Harry Gore

CONTRACTOR:

Empire Drilling Company

FARM:

GAL LAWSON #4

LOCATION:

NE NE SE, Sec. 25-3-24W
Norton County, Kansas

COMMENCED:

1-25-54

COMPLETED:

2-3-54

15-137-00142-0000

Potential 150

0	to	253	Shale, shells and sand
253	to	1954	Shale and shells
1954	to	1985	Anhydrite
1985	to	2660	Shale and shells
2660	to	2745	Shale
2745	to	2900	Shale and shells
2900	to	3000	Shale
3000	to	3125	Shale and shells
3125	to	3225	Shale
3225	to	3440	Shale and shells
3440	to	3677	Lime
3677	to	3701	Coring
3701	to	3705	Lime
3705			R.T.D.

Set 231' of 8-5/8" Surface Casing, cemented with 135 sacks of cement.

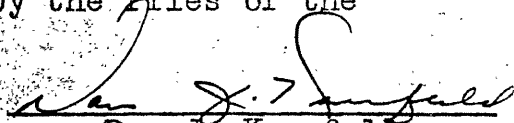
ELEVATION: 2365 K.B.

TOPS: Anhydrite 1956'; Heebner 3393'; Toronto 3420'; L.S. K.C. 3435';
Base K.C. 3623'; Reagan Sandstone 3681'; Pre-Cambrian Schist 3691';
3705 R.T.D.

Set 3705' of 5 1/2" Casing, cemented with 100 sacks of cement.

C E R T I F I C A T I O N

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log of the GAL LAWSON #4, NE NE SE, Sec. 25-3-24W, Norton County, Kansas, as reflected by the files of the Empire Drilling Company.


Dan J. Kornfeld

Subscribed and sworn to before me a Notary Public within and for Sedgwick County, Kansas, this 5th day of February 1954.

My Commission Expires May 5, 1956


NOTARY PUBLIC

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

15-137-00142-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 19, 1991

Gore Oil Company
Box 2757
Wichita, KS 67201-2757

Calvin Lawson 4
NE NE SE
Sec. 25-03-24W
Norton County

Dear Operator:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238