

15-137-00091-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Empire & Muir Address 1121 Union Natl. Bank Bldg.  
(Applicant) Wichita, Kansas

Lease (Farm Name) M. Davis Well No. 1

Well Location SE SE SW Sec. 26 Twp. 3 Rge. 24 ~~NE~~-(W)

County Norton Field Name (if any) Wildcat

Total Depth 3820' Oil      Gas      Dry Hole X

Was well log filed with application? Yes . If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 6-19-53

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner Marion Helberg  
Lindsborg, Kansas Address \_\_\_\_\_

Name of Plugging Contractor Empire Drilling Co.

Address 1121 Union Natl. Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Empire Drilling Co. Address 1121 Union Natl. Bank Bldg.,  
Wichita, Kansas

and payment will be guaranteed by applicant.

*Marion Helberg*  
Applicant or Acting Agent

Date 6-19-53

**PLUGGING**  
FILE SEC. 26 T. 3 R. 24W  
BOOK PAGE 109 LINE 22

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 27 1953

CONSERVATION DIVISION  
Wichita, Kansas

6-27-53

L O G

COMPANY: EMPIRE & MUIR  
 CONTRACTOR: EMPIRE DRILLING CO.  
 FARM: M. DAVIS #1  
 LOCATION: SE SE SW Sec. 26-3-24,  
 Norton County, Kansas  
 COMMENCED: 6-10-53  
 COMPLETED: 6-19-53

0	-	463	Shale & Sand
463	-	795	Shale
795	-	1350	Shale, Shells & Sand
1350	-	2000	Shale & Shells
2000	-	2030	Anhydrite
2030	-	2200	Shale
2200	-	2635	Shale & Shells
2635	-	2855	Shale & Lime
2855	-	2995	Lime
2995	-	3490	Lime & Shale
3490	-	3721	Lime
3721	-	3820	Lime & Shale

ROTARY TOTAL DEPTH - 3820.

Set 186' Surface Pipe - Cemented with 125 sacks cement.

TOPS: Heebner: 3442'  
 Toronto: 3468'  
 LS. KC.: 3484'  
 BS. KC.: 3668'  
 Marmaton  
 Group: 3715'  
 Pre-Cambrian  
 Shist: 3768'

ELEVATION: 2424 K. B. - All Tops from K. B.

DRY HOLE.

CERTIFICATION

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log of the M. Davis No. 1, in Sec. 26-3-24, Norton County, Kansas, as reflected by the files of Empire Drilling Co.

*Dan J. Kornfeld*  
 Dan J. Kornfeld.

Subscribed and sworn to before me, a Notary Public, this 25th day of June, 1953.

*Evelyn V. North*  
 Evelyn V. North  
 Notary Public

My commission expires Dec. 22, 1954.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 25 1953 627-53

NOTARY PUBLIC DIVISION  
WILLIAMSON, KANSAS

**PLUGGING**  
 FILE SEC 26-T-3-R 24W  
 BOOK PAGE 109 LINE 22



15-137-00091-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

June 23, 1953

Well No.	1
Lease	Davis
Description	SE SE SW 26-3-21W
County	Norton
File No.	109-22

Empire Drilg. Company  
1121 Union Nat'l. Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Elton Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR