

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-191-22,015-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 8-22-87

Well Operator: VAL Energy Inc. KCC License #: 5822
Box 116 (Owner / Company Name) Wichita, (Operator's)
Address: _____ City: _____

State: Kansas Zip Code: 67201 Contact Phone: (316) 263-6688

Lease: Susie Duncan Well #: 2 Sec. 7 Twp. 30S S. R. 2W East West

C E/2 - SE - SW Spot Location / QQQQ County: Sumner

800 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2970 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 330 Cemented with: 200 Sacks

Production Casing Size: 5 1/2 Set at: 3310 Cemented with: 100 Sacks
TOC-2892'

List (ALL) Perforations and Bridgeplug Sets: 3235 to 3237, CIBP 3230, 3207-3210

Elevation: 1351 (G.L. / K.B.) T.D.: 4098 P.B.T.D.: 3230 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Sand back 50' over perms, spot 10 sx plug, shoot off pipe and pull, spot 35 sx plug at 525' and cement to surface.

RECEIVED

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

AUG 12 2004

If not explain why? _____

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Todd Allam

VAL Energy INC. Phone: 263-6688

Address: Box 116 City / State: Kansas

Plugging Contractor: Quality Well Service KCC License #: 31925
(Company Name) (Contractor's)

Address: 415 E. Main St. Phone: (620) 727-3410

Proposed Date and Hour of Plugging (if known?): _____ ?

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8/12/04 Authorized Operator / Agent: Todd Allam
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

6/05

8/04

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Val Energy, Inc.
PO Box 116
Wichita, KS 67201-0116

August 13, 2004

Re: SUSIE DUNCAN #2
API 15-191-22015-00-00
S2NESESW 7-30S-2W, 800 FSL 2970 FEL
SUMNER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231

Sincerely



David P. Williams
Production Supervisor