

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

API # 15-015-21160-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date _____.

Well Operator: Hawkins Oil, L.L.C. KCC License #: 32693
(Owner / Company Name) (Operator's)
Address: 427 S. Boston Ave. #915 City: Tulsa
State: Oklahoma Zip Code: 74103 Contact Phone: (918) 382-7743
Lease: Wilson A Well #: 11 Sec. 22 Twp. 25 S. R. 5 East West
125'S - 50'E - C s/2 SW SE Spot Location / QQQQ County: Butler

205 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
1975 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 200' Cemented with: 135 Sacks
Production Casing Size: 5-1/2" Set at: 2669' Cemented with: _____ Sacks
List (ALL) Perforations and Bridgeplug Sets: Open hole from 2665' to 2671', Viola Dolomite

Elevation: 1325' (G.L. / K.B.) T.D.: 2671' P.B.T.D.: 2671 Anhydrite Depth: NA
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole
Proposed Method of Plugging (attach a separate page if additional space is needed): per KCC requirements

RECEIVED
AUG 12 2004
KCC WICHITA

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No
If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.
List Name of Company Representative authorized to be in charge of plugging operations: Don LaRue
Phone: (316) 322-3506 mobile
Address: 9556 SE 20th City / State: Rosalia, KS 67132
Plugging Contractor: Braden Petroleum & Plugging KCC License #: 32475
(Company Name) (Contractor's)
Address: P.O. Box 282, Burden, KS 67019 Phone: (620) 438-2856 home
October 2004 (620) 222-1252 mobile

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 8/06/04 Authorized Operator Agent: James F. Hawkins, Jr.
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2074, Wichita, Kansas 67202

8/04

6/05

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hawkins Oil, LLC
427 S. Boston Ave., Suite 915
Tulsa, OK 74103-4114

August 13, 2004

Re: WILSON A #11
API 15-015-21160-00-00
S2SWSE 22-25S-5E, 205 FSL 1975 FEL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

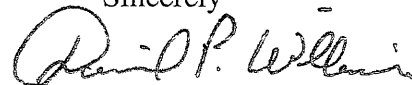
Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231

Sincerely



David P. Williams
Production Supervisor