

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-147-00425-00-081

API NUMBER N/A; Completed in 1951 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM) W. A. Jackson WELL NO. 5 WELL LOCATION SW SE NW COUNTY Phillips

SEC. 31 TWP. 1 RGE. 18 ~~EX~~ (W) TOTAL DEPTH 3540' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. E-13,834

SURFACE CASING SIZE 8 5/8" SET AT 245' CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2" SET AT 3450' CEMENTED WITH _____ SACKS

PERFORATED AT 3502-3526'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will pump 100 sx Econolite cement down
8 5/8" casing & 150 sx Econolite down 5 1/2" casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACC-1 FILED? N/A
(If not, explain) None available.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 2, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell PHONE # (913) 434-2042

ADDRESS P. O. Box H, Plainville, KS 67663

PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W. Fuzzell
(Operator or Agent)

DATE: 3-18-87 STATE CORPORATION COMMISSION

6

Rec Mar 23, 1987

MAR 23 1987
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUN 23 '87

EXPIRES

March 23, 1987

WELL PLUGGING NOTICE

15-147-00425-00-~~00~~
01

W. A. Jackson #5 (SWD)
SW SE NW
Sec. 31-01S-18W
Phillips County

Petroleum Management, Inc.
400 N. Woodlawn, Ste. 201
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200
five days prior to plugging the well (KAR-82-3-113).