

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

JUN 9 1967

6-9-1967

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

15-153-20011-00-00

Lease Owner EMPIRE DRILLING COMPANY

Address 650 4th Natl. Bank Bldg. Wichita, Kansas 67202

Lease (Farm Name) R. H. Palmer Well No. 3

Well Location Approx. C SW SW SE Sec. 6 Twp. 1 Rge. 33 (XXXXXX (W))

County Rawlins County, Kansas Field Name (If any) R.H.P.

Total Depth 4162 Oil Well Gas Well Input Well SWD Well D & A XXXX

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin May 17, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations M. C. Helberg

Address 715 W. McFarland Hill City, Kansas

Plugging Contractor Empire Drilling Company License No.

Address 650 4th Natl. Bank Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Empire Drilling Co.

Address 650 4th Natl. Bank Bldg., Wichita, Ks. 67202

and payment will be guaranteed by applicant.

Signed: 

Applicant or Acting Agent
Dan J. Kornfeld

Date: June 8, 1967

LOG

15-153-20011-00-00

COMPANY: Empire Drilling Company
 CONTRACTOR: Empire Drilling Company
 FARM: R. H. Palmer #3
 LOCATION: Approx. C SW SW SE Section 6-1-33, Rawlins County, Kansas
 COMMENCED: May 9, 1967 ELEVATION: 2985 KB
 COMPLETED: May 17, 1967 POTENTIAL: D & A

0	to	190	Surface-Shale
190	to	450	Shale
450	to	1570	Shale - Bentonite
1570	to	2050	Shale
2050	to	2250	Shale & Gypsum
2250	to	2390	Gypsum & Sand
2390	to	2550	Gypsum
2550	to	2614	Shale & Gypsum
2614	to	2628	Blaine Gypsum
2628	to	2795	Redbed
2795	to	2821	Shale
2821	to	2859	Anhydrite
2859	to	3100	Shale
3100	to	3225	Shale & Lime
3225	to	3330	Lime
3330	to	3450	Lime & Shale
3450	to	4162	Lime
4162			Rotary Total Depth

SET: 178' of 8 5/8" with 100 sacks cement.

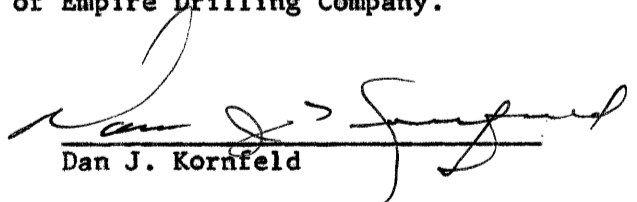
SCHLUMBERGER ELECTRIC LOG TOPS:

Anhydrite	2824	+161
Base Anhydrite	2859	+126
Topeka	3672	-687
Deer Creek	3724	-739
Oread	3794	-809
Base Leavenworth	3842	-857
Douglas Sand	3849	-864
Lansing	3881	-896
Sandy Zone	3903	-918
Base Kansas City	4142	-1157
Log Total Depth	4160	

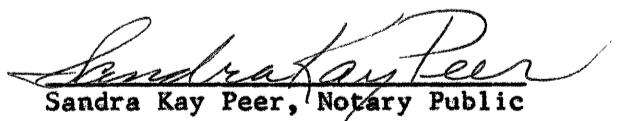
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C E R T I F I C A T I O N

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the R. H. Palmer #3, Approx. C SW SW SE Section 6-1-33W, Rawlins County, Kansas, as reflected by the files of Empire Drilling Company.


 Dan J. Kornfeld

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 8th day of June, 1967.


 Sandra Kay Peer, Notary Public

My commission expires September 14, 1968.



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

May 23, 1967.

WELL PLUGGING AUTHORITY

Well No. B-3
Lease R. F. Palmer
Description APP C SW SW SE 6-1-33W
County Rawlins
Total Depth 4162'
Plugging Contractor Co. Tools


Empire Drilling Company
650 4th Nat'l Bk. Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.