

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

**RECEIVED**  
STATE CORPORATION COMMISSION

MAR 22 1967  
03-22-1967  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

15-137-30073-00-00

Lease Owner: Oil property management, Inc.  
(Applicant)  
Address 300 Insurance Building Wichita, Kansas

Lease (Farm Name) HENDERSON "B" Well No. 1

Well Location NW NW NW Sec. 10 Twp. 3S Rge. 23W (K) (W)

County NORTON Field Name (If any) Hen

Total Depth 3542' Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin March 30, 1967 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Knight Casing Pulling Company  
SAME AS BELOW Address \_\_\_\_\_

Plugging Contractor Knight Casing Pulling Co. License No. \_\_\_\_\_  
Address Box 405 Chase, Kansas

Invoice covering assessment for plugging this well should be sent to OIL PROPERTY MANAGEMENT, INC.  
300 Insurance Bldg.  
Address WICHITA, KANSAS 67202

and payment well be guaranteed by applicant.

OIL PROPERTY MANAGEMENT, INC.  
300 Insurance Bldg.  
WICHITA, KANSAS 67202

Signed: W.H. Peacher  
Applicant or Acting Agent

Date: 3-22-67

# March Drilling Company

3248 NORTH HALSTEAD - P. O. BOX 463  
HUTCHINSON, KANSAS  
AREA CODE 316 - MOHAWK 2-1971

December 28, 1966

15-137-30073-00-00

Oil Property Management  
300 Insurance Building  
Wichita, Kansas

Henderson B-1  
NW-NW NW- Section 10-3S-23W  
Norton County, Kansas

Total Depth 3548  
Elevation G.L. 2248  
Commenced December 17, 1966  
Contractor:  
March Drilling Co., Inc  
Rig # 1

Casing record:

Set 8 5/8	160 feet	125 sacks cement
Set 5 1/2	3548 "	

Shale	135 feet
Blue shale	200
Shale & Sand	1675
Shale	1827
Andyhrite	1858
Red Bed	2030
Shale & Shells	2610
Lime & Shale	3525
Lime & Sand	3548
T D	3548

We certify this is a correct and accurate log of the above described well as shown by the daily drilling reports.

March Drilling Co., Inc.

*A. J. Burke*  
A. J. Burke

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MAR 22 1967

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

15-137-30073-00-00

March 22, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Henderson "B"
Description	NW NW NW Sec. 10-3S-23W
County	Norton
Total Depth	3542'
Plugging Contractor	Knight Casing Pulling Co.

Oil Property Management, Inc.  
300 Insurance Building  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. F. Roberts, Administrator

Mr. W. L. Nichols, Supervisor, Box 15, Horton, Kansas 67650  
is hereby assigned to plug the above named well.